



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

March 13, 2012

To: Supervisor Zev Yaroslavsky, Chairman
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

Lisa M. Garrett
Director of Personnel

A handwritten signature in black ink, appearing to read "W. T. Fujioka", is written over the printed name of the Chief Executive Officer.

A handwritten signature in black ink, appearing to read "Lisa M. Garrett", is written over the printed name of the Director of Personnel.

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

REQUEST FOR EXTENSION OF REPORT: DEVELOPMENT OF A COUNTY MANAGEMENT FELLOWS PROGRAM AND EVALUATION OF THE EXISTING ADMINISTRATIVE INTERN PROGRAM (RESPONSE TO ITEM 11, AGENDA OF JANUARY 10, 2012)

On January 10, 2012, on motion of Supervisors Yaroslavsky and Antonovich, your Board directed the Director of Personnel, in conjunction with the Chief Executive Officer, to develop a County Management Fellows (CMF) program modeled after the federal Presidential Management Fellows (PMF) Program and report in 60 days on the following:

- 1) Recommendations for recruitment, assessment, selection and placement process;
- 2) Identification of the classifications and compensation levels that would be appropriate for the program, along with the estimated number of potential openings;
- 3) Cost estimates and a financing proposal; and
- 4) Recommendations for the continuation, alteration or elimination of the existing Administrative Intern Program (AIP).

"To Enrich Lives Through Effective And Caring Service"

**Please Conserve Paper – This Document and Copies are Two-Sided
Intra-County Correspondence Sent Electronically Only**

Each Supervisor
March 13, 2012
Page 2

We are requesting an extension to April 9, 2012, to finalize the design of the program, obtain accurate cost estimates, and to develop the recruitment process.

If you have any questions regarding this matter, please contact Lisa M. Garrett, Director of Personnel, at (213) 974-2406 or lgarrett@hr.lacounty.gov.

WTF:EFS
LMG:egf

c: Executive Office, Board of Supervisors